

## MEMO TO

Director of Development and Housing

From: **Craig Sharp**  
Chief Officer (Environmental Health)

Date : 16/06/2021

Your Ref : 06/2019/0866

Our Ref : 032184/LJP

Ext No : 6861

**Planning Application Number:** 06/2019/0866

**Re:** Land north of Jepps Lane, Preston

Further to the submission of the appeal, I have no further comments to make other than those originally made to the application.

**Louise Purdy**  
Senior Environmental Health Officer

LJP02107