

## APPLICATION FOR TENANCY/LEASE (Non-Limited Company Applications)

\*Please enclose a copy of your Business Plan with your application\*

| PROPERTY ADDRESS                                                                               |                                |
|------------------------------------------------------------------------------------------------|--------------------------------|
| PROPOSED USE                                                                                   |                                |
| LENGTH OF<br>TENANCY/LEASE                                                                     |                                |
| RENT                                                                                           | £ per annum exclusive of rates |
| DETAILS OF PROPOSED<br>FITTING OUT OR OTHER<br>WORKS                                           |                                |
| LIKELY NUMBER OF<br>EMPLOYEES                                                                  |                                |
| LIKELY NUMBER OF<br>VEHICLES                                                                   |                                |
| HAVE YOU EVER HAD A<br>BUSINESS TENANCY WITH<br>PRESTON CITY COUNCIL?<br>(Please give details) |                                |
| HAVE YOU EVER APPLIED<br>FOR A BUSINESS<br>TENANCY WITH PRESTON<br>CITY COUNCIL?               |                                |
| DETAILS OF TENANCIES /<br>UNSUCCESSFUL<br>APPLICATIONS                                         |                                |

| TRADING NAME                                                                       |                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TRADING ADDRESS                                                                    |                                                                                                                                                                                                                      |
|                                                                                    |                                                                                                                                                                                                                      |
| TIME AT ADDRESS                                                                    |                                                                                                                                                                                                                      |
| PREVIOUS ADDRESS IF<br>ABOVE IS LESS THAN 3<br>YEARS                               |                                                                                                                                                                                                                      |
| DATE BUSINESS<br>ESTABLISHED<br>(if applicable)                                    |                                                                                                                                                                                                                      |
| MAIN BUSINESS<br>ACTIVITIES                                                        |                                                                                                                                                                                                                      |
| HAVE ANY OF THE<br>PARTIES TO BE NAMED<br>ON THE LEASE EVER<br>BEEN MADE BANKRUPT? |                                                                                                                                                                                                                      |
| PARTIES TO THE LEASE                                                               | NOTE<br>EACH PARTY TO THE LEASE SHOULD EACH COMPLETE A<br>COPY OF THE FOLLOWING PAGE. PLEASE MAKE AND<br>COMPLETE ADDITIONAL COPIES OF THESE PAGES IF<br>THERE ARE MORE THAN TWO PARTIES TO BE NAMED IN<br>THE LEASE |

| PARTY 1                                                                                                                                      | Mr/Mrs/Miss                                                                                                              |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| NON-LIMITED COMPANY<br>APPLICATIONS<br>Please give details of each<br>individual to be named on<br>the lease                                 | Forenames in full                                                                                                        |  |  |  |  |  |
| DO YOU OCCUPY THE<br>ABOVE PROPERTY AS:                                                                                                      | Sole Owner / Joint Owner / Tenant / Other (delete as appropriate)<br>If "Other", please state                            |  |  |  |  |  |
| HOW LONG AT THIS<br>ADDRESS?                                                                                                                 |                                                                                                                          |  |  |  |  |  |
| TELEPHONE NUMBER                                                                                                                             |                                                                                                                          |  |  |  |  |  |
| PREVIOUS ADDRESS IF<br>ABOVE IS LESS THAN 3<br>YEARS                                                                                         |                                                                                                                          |  |  |  |  |  |
| DATE OF BIRTH                                                                                                                                |                                                                                                                          |  |  |  |  |  |
| NATIONAL INSURANCE<br>NUMBER                                                                                                                 |                                                                                                                          |  |  |  |  |  |
| NAME AND ADDRESS OF<br>SOLICITOR                                                                                                             |                                                                                                                          |  |  |  |  |  |
| PLEASE PROVIDE A<br>PASSPORT SIZED<br>PHOTO OF PARTY 1 AND<br>SIGN AND DATE THE<br>REVERSE                                                   |                                                                                                                          |  |  |  |  |  |
| PLEASE SIGN TO CONFIRM<br>THIS INFORMATION IS<br>CORRECT AND THAT YOU<br>AGREE TO US OBTAINING<br>YOUR CREDIT REPORT<br>FROM A CREDIT AGENCY | Sign<br>Print Name Date<br>NOTEIF YOU DO NOT WANT US TO OBTAIN YOUR CREDIT<br>REPORT THE APPLICATION CANNOT BE PROCESSED |  |  |  |  |  |

| PARTY 2<br>NON-LIMITED COMPANY<br>APPLICATIONS<br>Please give details of each<br>individual to be named on<br>the lease                      | Mr/Mrs/Miss<br>Forenames in full<br>Surname<br>Home address<br>Email                                                     |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| DO YOU OCCUPY THE<br>ABOVE PROPERTY AS:                                                                                                      | Sole Owner / Joint Owner / Tenant / Other (delete as appropriate)<br>If "Other", please state                            |  |  |  |  |  |  |
| HOW LONG AT THIS<br>ADDRESS?                                                                                                                 |                                                                                                                          |  |  |  |  |  |  |
| TELEPHONE NUMBER                                                                                                                             |                                                                                                                          |  |  |  |  |  |  |
| PREVIOUS ADDRESS IF<br>ABOVE IS LESS THAN 3<br>YEARS                                                                                         |                                                                                                                          |  |  |  |  |  |  |
| DATE OF BIRTH                                                                                                                                |                                                                                                                          |  |  |  |  |  |  |
| NATIONAL INSURANCE<br>NUMBER                                                                                                                 |                                                                                                                          |  |  |  |  |  |  |
| NAME AND ADDRESS OF<br>SOLICITOR                                                                                                             |                                                                                                                          |  |  |  |  |  |  |
| PLEASE PROVIDE A<br>PASSPORT SIZED<br>PHOTO OF PARTY 2 AND<br>SIGN AND DATE THE<br>REVERSE                                                   |                                                                                                                          |  |  |  |  |  |  |
| PLEASE SIGN TO CONFIRM<br>THIS INFORMATION IS<br>CORRECT AND THAT YOU<br>AGREE TO US OBTAINING<br>YOUR CREDIT REPORT<br>FROM A CREDIT AGENCY | Sign<br>Print Name Date<br>NOTEIF YOU DO NOT WANT US TO OBTAIN YOUR CREDIT<br>REPORT THE APPLICATION CANNOT BE PROCESSED |  |  |  |  |  |  |

Preston City Council will use the information you give on this form in order to assess your suitability as a business tenant/licensee and for the future management of any Council tenancy/licence. We may check the information you have provided, or information about you provided by someone else against other information we already have. We will not give information about you to anyone else unless the law allows us to e.g. for the prevention and detection of fraud. We are the data controller for the purposes of the Data Protection Act. This means that we must keep to the Data Protection Act. For further information please see www.preston.gov.uk

| Pleas                                                       | e tick 🗹 appropria | ite boxes                    |         |            |       |                                 |
|-------------------------------------------------------------|--------------------|------------------------------|---------|------------|-------|---------------------------------|
| ETHN                                                        | IIC GROUP:         |                              |         |            |       |                                 |
| White                                                       | <b>)</b> :         |                              |         |            |       |                                 |
|                                                             | Irish              |                              |         |            |       | Black Caribbean                 |
|                                                             | White British      |                              |         |            |       | Other Black background          |
|                                                             | Other white back   | ground                       |         | (pl        | eas   | se specify)                     |
| (pleas                                                      | se specify         |                              | )       |            |       |                                 |
| Asian or Asian British:                                     |                    |                              | Mixed:  |            |       |                                 |
|                                                             | Bangladeshi        |                              |         |            |       | White & Black African           |
|                                                             | Indian             |                              |         |            |       | White & Black Caribbean         |
|                                                             | Pakistani          |                              |         |            |       | White & Asian                   |
|                                                             | Other Asian bac    | kground                      |         |            |       | Other mixed background          |
| (please specify) (please specify)                           |                    |                              |         |            | sify) |                                 |
| Black or Black British:                                     |                    | Chinese or Other Mixed group |         |            |       |                                 |
|                                                             | Black African      |                              |         |            |       | Chinese                         |
|                                                             |                    |                              |         |            |       | Other Ethnic group              |
| GEN                                                         | DER: I am:         |                              |         |            |       |                                 |
|                                                             | Female             |                              | Male    |            |       |                                 |
| <b>DISABILITY:</b> Do you consider yourself to be disabled? |                    |                              |         |            |       |                                 |
|                                                             | Yes                |                              | No      |            |       |                                 |
|                                                             | APPLICA            | TION FOF                     | R TENAN | CY/LEASE ( | Nor   | n-Limited Company Applications) |